# MAUNDY THURSDAY

**April 5th, 2012**

# Tone 3Introit

GOD **FOR**- - || bid | that | I | **should** - | boast \*

Except in the cross of our | **Lord** - | **Je**- - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. \*

By Him we are redeemed and set | **at -** | **lib**- - | er- | ty*.*  *(Galatians 6:14; Liturgical text)*

|| God be merciful to | us | and | **bless** - | us, \*

And cause His face to | **shine -** | **up**- - | on | us.

|| That Your way may | be | known | **on** - | earth, \*

Your salvation a- | **mong** - | **all -** | na- | tions.

|| Let the peoples | praise | You, | **O** - | God; \*

Let all the | **peo**- - | **ples -** | praise | You.

|| God, our own | God, | shall | **bless** - | us. \*

God shall bless us, and all the ends of the | **earth -** | **shall -** | fear | Him. *(Psalm 67:1, 2, 5–7)*

**GLORIA PATRI (From Hymnal)**

|| God forbid | that | I | **should** - | boast \*

Except in the cross of our | **Lord** - | **Je**- - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. \*

By Him we are redeemed and set | **at -** | **lib**- - | er- | ty*.*  *(Galatians 6:14; Liturgical text)*

**Collect**

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion, grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

**Collect for the Season of Lent**

Almighty and Everlasting God, our Father, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.

# Tone 3Gradual

|| He has made His wonderful works to | be | re- | **mem**- - | bered; \*

The Lord is gracious and full | **of** - | **com**- - | pas- | sion.

|| He has given food to | those | who | **fear** - | Him; \*

He will ever be mindful of | **His** - | **cov**- - | e- | nant.

|| My flesh is food indeed, and My blood | is | drink | **in**- - | deed. \*

He who eats My flesh and drinks My blood abides in Me, | **and** - | **I** - | in | him. *(Psalm 111:4-5; St. John 6:55, 56)*

**Tract**

*(No Tract Appointed)*

## Exodus 12:1-14

1 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, 2 “This month shall be your beginning of months; it shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying: ‘On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 4 And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. 7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8 Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. 9 Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. 10 You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. 11 And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. 12 For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13 Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. 14 So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.’”

### 1 Corinthians 11:23-32

23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” 25 In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” 26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. 27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. 30 For this reason many are weak and sick among you, and many sleep. 31 For if we would judge ourselves, we would not be judged. 32 But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

### St. John 13:1-15

1 Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. 2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, 3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, 4 rose from supper and laid aside His garments, took a towel and girded Himself. 5 After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded. 6 Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?” 7 Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.” 8 Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” 9 Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!” 10 Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” 11 For He knew who would betray Him; therefore He said, “You are not all clean.” 12 So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? 13 You call me Teacher and Lord, and you say well, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15 For I have given you an example, that you should do as I have done to you.”

# MAUNDY THURSDAY

**April 5th, 2012**

# Tone 3Introit

GOD **FOR**- - || bid | that | I | **should** - | boast \*

Except in the cross of our | **Lord** - | **Je**- - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. \*

By Him we are redeemed and set | **at -** | **lib**- - | er- | ty*.*  *(Galatians 6:14; Liturgical text)*

|| God be merciful to | us | and | **bless** - | us, \*

And cause His face to | **shine -** | **up**- - | on | us.

|| That Your way may | be | known | **on** - | earth, \*

Your salvation a- | **mong** - | **all -** | na- | tions.

|| Let the peoples | praise | You, | **O** - | God; \*

Let all the | **peo**- - | **ples -** | praise | You.

|| God, our own | God, | shall | **bless** - | us. \*

God shall bless us, and all the ends of the | **earth -** | **shall -** | fear | Him. *(Psalm 67:1, 2, 5–7)*

**GLORIA PATRI (From Hymnal)**

|| God forbid | that | I | **should** - | boast \*

Except in the cross of our | **Lord** - | **Je**- - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. \*

By Him we are redeemed and set | **at -** | **lib**- - | er- | ty*.*  *(Galatians 6:14; Liturgical text)*

**Collect**

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion, grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

**Collect for the Season of Lent**

Almighty and Everlasting God, our Father, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.

# Tone 3Gradual

|| He has made His wonderful works to | be | re- | **mem**- - | bered; \*

The Lord is gracious and full | **of** - | **com**- - | pas- | sion.

|| He has given food to | those | who | **fear** - | Him; \*

He will ever be mindful of | **His** - | **cov**- - | e- | nant.

|| My flesh is food indeed, and My blood | is | drink | **in**- - | deed. \*

He who eats My flesh and drinks My blood abides in Me, | **and** - | **I** - | in | him. *(Psalm 111:4-5; St. John 6:55, 56)*

**Tract**

*(No Tract Appointed)*

## Exodus 12:1-14

1 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, 2 “This month shall be your beginning of months; it shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying: ‘On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 4 And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. 7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8 Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. 9 Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. 10 You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. 11 And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. 12 For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13 Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. 14 So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.’”

### 1 Corinthians 11:23-32

23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” 25 In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” 26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. 27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. 30 For this reason many are weak and sick among you, and many sleep. 31 For if we would judge ourselves, we would not be judged. 32 But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

### St. John 13:1-15

1 Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. 2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, 3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, 4 rose from supper and laid aside His garments, took a towel and girded Himself. 5 After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded. 6 Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?” 7 Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.” 8 Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” 9 Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!” 10 Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” 11 For He knew who would betray Him; therefore He said, “You are not all clean.” 12 So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? 13 You call me Teacher and Lord, and you say well, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15 For I have given you an example, that you should do as I have done to you.”